

## **AGENDA FOR**

# CHILDREN'S SAFEGUARDING SUB-COMMITTEE

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To: All Members of Safeguarding Sub Committee

**Councillors**: R Caserta, J Grimshaw, K Hussain, Powell, Susan Southworth, Walsh and M Whitby

Dear Member/Colleague

## **Safeguarding Sub-Committee**

You are invited to attend a meeting of the Safeguarding Sub-Committee which will be held as follows:-

| Date:                   | Tuesday, 9 July 2019  |
|-------------------------|---|
| Place:                  | Irwell Room, Bury Town Hall.  |
| Time:                   | 5.30 pm   |
| Briefing<br>Facilities: | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |
| Notes:                  |   |

#### **AGENDA**

### 1 APOLOGIES FOR ABSENCE

#### 2 DECLARATIONS OF INTEREST

Members of this group are asked to consider if they have an interest in any of the matters on the Agenda and if so to formally declare that interest.

**3 MINUTES** (*Pages 1 - 4*)

Minutes of the meeting held on 2<sup>nd</sup> April 2019 are attached.

4 OASIS TEAM UPDATE (Pages 5 - 16)

Cabinet Member Councillor Tamoor Tariq and Kirsty Walton, Early Help Development Manager, will report at the meeting. Presentation attached.

**5 FOSTERING TEAM UPDATE** (*Pages 17 - 32*)

Cabinet Member Councillor Tamoor Tariq and Susan Harris, Strategic Lead for Placement Services, will report at the meeting. Presentation attached.

**6 SOCIAL WORK IT UPDATE** (*Pages 33 - 36*)

Stephen Denton, Head of Service (ICT) will present at the meeting. Report attached.

#### 7 URGENT BUSINESS

### **8 FUTURE MEETING DATES**

- 3<sup>rd</sup> October 2019, 5.30pm Lancashire Fusiliers Room
- 28<sup>th</sup> January 2020, 5.30pm Lancashire Fusiliers Room
- 9th April 2020, 5.30pm Lancashire Fusiliers Room